



**Covington Lions Club**  
*Sherman's Last Burning*  
**Annual Festival**  
**&**  
**BBQ Cook-Off**



**October 8 & 9, 2010**  
**American Legion Field, Mill Street, Covington, Georgia**  
**KCBS Sanctioned BBQ Contest Judges Application**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home or Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Total number of KCBS contests you've judged: \_\_\_\_\_ Certified Table Captain? \_\_\_\_\_

Are you available to judge the Friday Night "Iron Chef" and the Pro-Teams Dessert? \_\_\_\_\_

**Waiver of Liability**

In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against Covington Lions Club, The City of Covington, Covington YMCA, Newton County Recreation Department and Kansas City Barbeque Society, or any individual or group responsible for the organization or management of Covington Lions Club Sherman's Last Burning 2nd Annual BBQ Cook-Off, I hereby grant permission for Covington Lions Club and/or agents authorized by them to use any photographs, videotapes, motion pictures, recordings and any other record of this event for any legitimate purpose. I agree to abide by the rules and regulations of Covington Lions Club, The City of Covington, Covington YMCA, Newton County Recreation Department and Kansas City Barbeque Society.

**Name (printed)** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Mail to: Amy Stancil, 155 Cornish Mountain Rd, Oxford, GA 30054, or e-mail to [jimamystancil@yahoo.com](mailto:jimamystancil@yahoo.com) or fax 770-385-8342

We will be letting everyone that is selected to judge know that they were selected **by September 1, 2010**. If you have any judge questions, e-mail or call Amy Stancil at 770-786-7241 or 678-413-8677. [www.covingtongalions.org](http://www.covingtongalions.org)