



# Covington Lions Club

## Sherman's Last Burning

### Annual Festival & BBQ Cook-Off



### Official Competitor Application Form October 9 & 10, 2009 American Legion Field, Mill Street, Covington, GA

Team Name \_\_\_\_\_

Chief Cook \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Entry Fee Includes 20 amp service and water \_\_\_\_\_ KCBS Membership Number \_\_\_\_\_

**Standard site size is 25 X 30 or 20 X 20** \$225.00 (Deadline October 1, 2009) \_\_\_\_\_

Please mark which size space you need: 25 X 30 \_\_\_\_\_ 20 X 20 \_\_\_\_\_  
 Anything larger than 25 X 30 \_\_\_\_\_ (additional charge of \$50.00)  
 Please tell us how much extra space you need 25 X ?? \_\_\_\_\_

**Note:** 30 amp service available for \$50 charge - **MUST PREPAY** \_\_\_\_\_

Personal Porta Johns - Weekend - \$70 \_\_\_\_\_

**Dessert anything but** - Friday Night - Entry fee - \$20 (100% payout) \_\_\_\_\_

Turned in Styrofoam tray \_\_\_\_\_ Total Enclosed: \_\_\_\_\_

Check the categories you are competing in:

\_\_\_ Beef Brisket\* \_\_\_\_\_ Pork Ribs\* \_\_\_\_\_ Chicken\* \_\_\_\_\_ Pork\*

\*Only these categories will be eligible for Grand Champion and Reserve Grand Champion Awards.

Set-up begins at 8 a.m. on Friday, October 9; Judging begins at 11:30 a.m. Saturday, October 10<sup>th</sup>. The fairground is available for set-up on Thursday, October 8 by request only. Awards will be presented at 4:15 p.m. on Saturday. This is a KCBS sanctioned event with all KCBS rules applicable. Additional rules may be available at sign-up. Site torn down and free of litter by 8:30 p.m. Saturday night. No Alcohol allowed on Fair Ground property. Waiver of Liability: In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against Covington Lions Club or any individual or group responsible for the organization or management of Covington Lions Club Annual BBQ Cook-Off. I hereby grant permission for Covington Lions Club Committee and / or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings and any other record of this event for any legitimate purpose. I agree to abide by the rules and regulations of the Covington Lions Club Annual BBQ Cook-Off (copies may be requested from the KCBS).

Signature of Chief Cook \_\_\_\_\_ Date \_\_\_\_\_

**Release must be signed and check enclosed to be processed.**

Indicate how award checks should be made out to your team \_\_\_\_\_

Send check made payable to Covington Lions Club, along with this application to:  
 Buddy Adams - 7123 Dogwood Court - Covington, GA 30014 - Cell: 770-639-7089 - Home: 770-786-3995  
[badams@airconspec.com](mailto:badams@airconspec.com) [www.covingtongalions.org](http://www.covingtongalions.org)